

The RTP Word Sampler

A collection of 21 pages from

Reading True Parents' Word:

*Book 1. Let's Immerse Ourselves in the Family Pledge to learn
Hangeul and Vocabulary*

By

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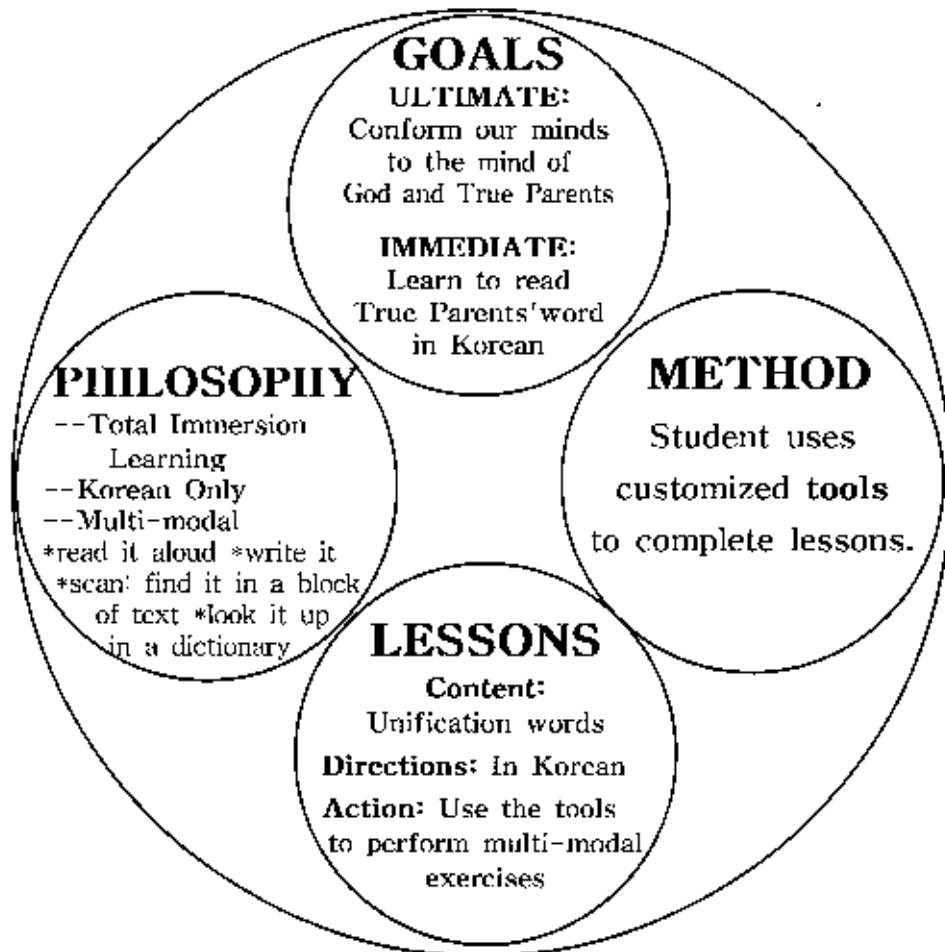
RTP Word is available for download at
<http://www.peacegod.org/language/index.html>

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The Series

Reading True Parents' Word (RTP Word)

A New Educational Model for the New Millennium



New Instructional Materials for the New Millennium

Book I.

Let's Immerse Ourselves in the FAMILY PLEDGE:
To Learn **Alphabet** and **Vocabulary**

* * * Forthcoming * * *

Book II.

Let's Immerse Ourselves in the FAMILY PLEDGE:
To Learn **Grammar**

Book III.

Let's Immerse Ourselves in Core **UNIFICATION IDEAS** (from *Exposition of the Divine Principle, Diagramed Lecture Manual for Two-Hour Lectures*)

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Preface

In the Completed Testament Age, True Father needs to pass on not only a tradition, but also his wisdom. Of course, we must grasp True Father's heart and God's heart as the root of the Principle and as the root of new culture. Yet on heart alone new culture cannot be built. New culture needs new ideas. True culture needs true ideas. These must spring from the Divine Principle itself. True Father, of course, has given us many ideas beyond those of the Divine Principle. But how can we expect to understand them if we can't understand the Divine Principle? And if we can't understand them now, when True Parents are with us, how can we hope to reach agreement on what they mean when True Parents are no longer with us.

True Father's hope was that the written word -- *Divine Principle* and its philosophical elaboration in *Unification Thought* -- would capture the attention of the intellectual world through the force of the ideas. Clearly this has not happened. Yet, surely, we say, these ideas are profound and true. Why, then, have they not infiltrated naturally into the marketplace of ideas? Three reasons are suggested here:

1. Humanity's self-evident, bedrock truths are corrupted.
2. Hence, True Father's ideas appear strange in comparison.
3. True Father's ideas are locked up in Korean.

These are God's ideas, brought across Immanuel Kant's transcendental horizon by Rev. Sun Myung Moon. These ideas are from the realm that Paul Tillich assumed could not be described. So, to the world of men and women--of both East and West--these ideas are alien, yet vaguely familiar. Through the filter of translation, the ideas become less strange. Our translators conform them to familiar concepts and in so doing trim away their uniqueness, which, if it would be properly understood, could capture the imagination. Hence the urgency of going back to the native language and probing the source, True Father, from multicultural viewpoints.

Now, while True Father is still with us is the time when we, his children of different cultures, must probe his mind to confirm our understanding of his meaning. We can do this only by prayerfully probing the depths of True Father's words (in Korean), starting with the Divine Principle.

The name "Reading True Parents' Word" gives us our target and defines our territory. It challenges us to invest ourselves in learning the language quickly, so we can quench our thirst and reconfigure our thinking by drinking deeply from the well of True Parents' living word.

We start in book I. "Let's Immerse Ourselves in the FAMILY PLEDGE: to Learn **Hangeul and Vocabulary**" where we systematically apply immersion methods to working with the Korean alphabet, 21 Unificationist words, and all the words in the Family Pledge. Book II. "Let's Immerse Ourselves in the FAMILY PLEDGE: to Learn **Grammar**" will familiarize us with the structure and flow of the language, while Book III will immerse us in core UNIFICATION IDEAS.

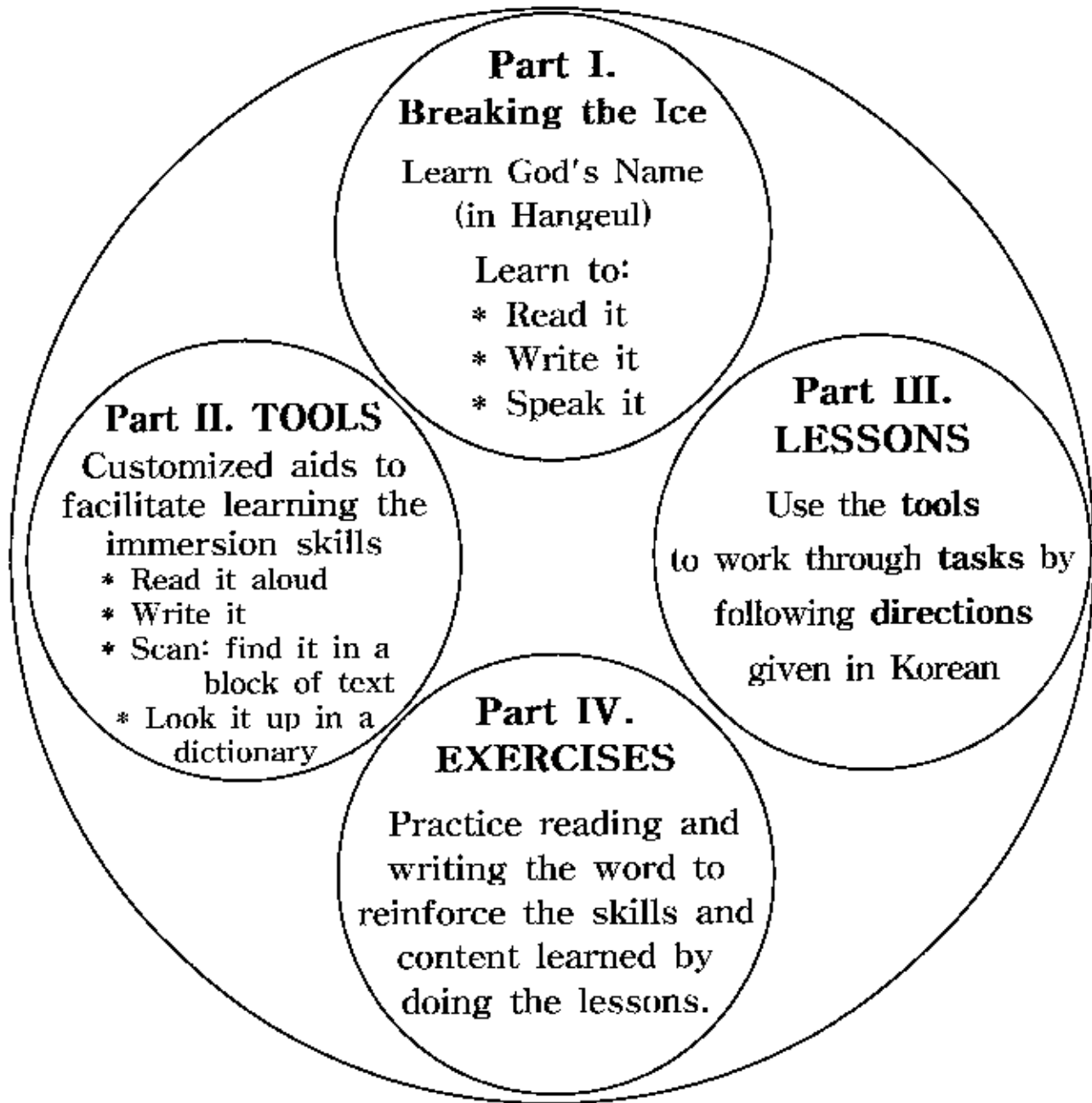
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Washington, D.C.
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Immersion Methods

for Preparing to Study
True Parents' Word



Learn God's Name (in Hangeul)

Hello.

I am that I am.

I am One.

I am going to teach
you Korean.

You'd like to learn Korean but
it is too difficult. Right?

Wrong!
Now it is easier.



You don't
believe me.



But it's time for all
things to be made anew--
even learning Korean.



You still don't
believe me.



But you'd like to
believe me. Right?



Good. We have a
foundation for the start.



If you give me forty minutes, I'll
teach you to read, write, and
speak my name.

You'll need a pencil.

Let's begin.

Write **ㅎ** (**ㅎ** **ㅎ** **ㅎ**)

ㅎ _____

As you write **ㅎ**, say
"hi-eut"
[hee-eut || "eu" as in earth].

ㅎ is the first letter of
my name.

You just learned the first
letter of my name.
The name of **ㅎ** is _____.

You have just learned the second pronunciation of “ㅣ”.

The second pronunciation of “ㅣ” is like “ee” in knee.

The 2 pronunciations of “ㅣ” are:
“___” as in “_____”
“___” as in “_____”.

Did you write:
“i” as in “him” and
“ee” as in “knee”?
Good!

지 = _____
(In English).

Did you write
지 = ji? Good!

아버지 = _____
(In English).

Did you write
아버지 = abeoji? Good!

The personal form of
my name is
하나님 아버지.

Please write my personal
name and read it aloud.

Please read my personal name aloud(7x). And remember to smile.

하나님 아버지

하나님 아버지

하나님 아버지

하나님 아버지

하나님

아버지

하나님 아버지

하나님 아버지



Thank you. Now you can read, write,
and speak my name. Right?

You're ready for Reading Immersion,
starting with the 10 TOOLS.



Keep trying. Work hard, and you'll make it.
Come back for a visit any time.



Part II. TOOLS

10
TOOLS

The 10 TOOLS

Foundation of Four Positions

Explaining the 10 TOOLS

The 10 TOOLS Map

Exercises for Getting to Know
the 10 TOOLS

FOUNDATIONS

Tool 1. Alphabet Bars

Tool 2. Writing Guidelines

Tool 3. Letter Basics

Tool 4. Pronunciation Guidelines

Tool 5. 21 Unificationist Words

CONTENTS

Tool 6. Versified Family Pledge

Tool 7. Words Dictionary

Tool 8. Phrases Dictionary

Tool 9. Index of Words and Letters

DIRECTIONS

Tool 10. Directions Dictionary

Tool 4. PRONUNCIATION GUIDELINES

4.1. Pronunciation Families

15 Consonants (used in the Family Pledge)

OBSTRUCTIONS	Voiced (V)		V/VL ?	(VL)Voiceless	VOICING
	Nose	Mouth	Mouth	Mouth.	CHANNEL
Lips	ㅁ (m)	ㅂ (b)	ㅃ (b/p)?	ㅍ (p) - puff ㅑ (p) - puff	Notes: In English, "c" in <i>cycle</i> has two sounds. In Korean, the letters ㅈ, ㅊ, and ㅌ can each have three sounds. Voiced (V), Voiceless (VL), and in between, "V/VL?".
Tongue to:					
tooth ridge (TR)	ㄴ (n)	ㄷ (d)	ㄸ (d/t)? ㅌ (dd)?	ㅌ (t) - puff ㅍ (t) - puff	
TR sides open - TR center				ㅅ (s) vibration	
TR center TR sides		ㄹ (l) final			
Roof sides: open Roof Center: Tongue tip curled up		ㄷ (r) initial			
Roof sides: Roof center: Top with tongue tip		ㅈ (j)		ㅊ (ch) - puff	
Back of mouth	ㅇ (ng)	ㄱ (g)	ㄲ (g/k)?	ㅋ (k) - puff ㆁ (k) - puff	
Throat				ㅎ (h)	

18 Vowels (used in the Family Pledge)

	to #1 add "y"	to #1 add "w"	to #1 add Korean	to #4 add "y"	Notes
1 father	ㅏ ya	ㅑ wa	ㅓ [ae]		** [] - traditional pronunciation (see below) **Among Koreans under 50, distinctions between ㅓ [ae], ㅕ [e], and ㅛ [ye] are being lost. All three are often pronounced as ㅓ [e]. For example, 세계일보 (World Times) is often pronounced as /se-ge il-bo/ not as /so-gye il-bo/. ** "ㅓ" at the end of the word in a possessive is pronounced either as ㅓ [e] or ㅓ [eui]. See Pronunciation Tool 4.2.4.
2 royal	ㅓ yeo	ㅕ weo	ㅕ [e]	ㅛ [ye]	
3 water			ㅕ [e]	ㅛ [ye]	
4 set			ㅕ [e]	ㅛ [ye]	
1 home	ㅜ yo		ㅜ [eo]		
2 yodel	ㅜ yeo		ㅜ [eo]		
4 wet			ㅜ [eo]		
1 root	ㅠ yu		ㅟ [wi] (wee)		
2 universal	ㅠ yeo		ㅟ [wi] (wee)		
4 weed			ㅟ [wi] (wee)		
1 earth	ㅡ eu		ㅞ [eu]		
4 get [Guido]			ㅞ [eu]		
1 living	ㅣ [ee]				** "ㅣ" has two common sounds. Both are in "living": Short as in "lineage," e.g., 하나님 /ha-na nim/ Longer as in "filial," e.g., 아버지 /a-beo ji[jee]/

21 Unificationist Words

(with the 33 letters used in the Family Pledge)

ㄱ
ㄴ
ㄷ
ㄹ
ㅁ
ㅂ
ㅅ
ㅇ
ㅈ
ㅊ
ㅋ
ㆁ
ㆂ
ㆃ
ㆄ
ㆅ
ㆆ
ㆇ
ㆈ
ㆉ
ㆊ
ㆋ
ㆌ
ㆍ
ㆎ
㆏
㆐
㆑
㆒
㆓
㆔
㆕
㆖
㆗
㆘
㆙
㆚
㆛
㆜
㆝
㆞
㆟
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ㆧ
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ㆫ
ㆬ
ㆭ
ㆮ
ㆯ
ㆰ
ㆱ
ㆲ
ㆳ
ㆴ
ㆵ
ㆶ
ㆷ
ㆸ
ㆹ
ㆺ
ㆻ
ㆼ
ㆽ
ㆾ
ㆿ

Lesson 1.

하나님
해나님
하타님
하나님
하나님
하나님 아버지
하나님 아버지
하나님 아버지
하나님 아버지
참부모님
참부모님
참부모님

Lesson 2.

문천명
문선명
문선명

1. Hananim : Hananim Abasji
Changpamoniis
2. Mun Seon Myeong
(Moon Sun Myung)

Lesson 3.

한학자
효진님
홍진님

Lesson 4.

승화
대모님
대모님
대모님의 승화

Lesson 5.

원전
예수님
욥

3. Han Hak Ja | Hyo Jin Nim
Heung Jin Nim
4. seung hwa , Dae Mo Nim
Dae Mo Ni-mo seung hwa
(Dae Mo Nim's seung hwa)
5. weon jeon | Yesunim (Jesus)
yul

Lesson 6.

통일
통일

Lesson 7.

청평
만세
평양
뜻

Lesson 8.

사회
사위기대
연결사키는

6. tongil
7. Cheong Pyeong | manse
Pyeong Yang | ddent (will)
8. sahwe (society)
sawigidae (4PF)
ywwngyeolshikineun(conveying)

ㄱ ㄴ ㄷ ㄹ ㅁ ㅂ ㅅ ㅇ ㅈ ㅊ ㅋ ㆁ ㆂ ㆃ ㆄ ㆅ ㆆ ㆇ ㆈ ㆉ ㆊ ㆋ ㆌ ㆍ ㆎ ㆏ ㆐ ㆑ ㆒ ㆓ ㆔ ㆕ ㆖ ㆗ ㆘ ㆙ ㆚ ㆛ ㆜ ㆝ ㆞ ㆟ ㆠ ㆡ ㆢ ㆣ ㆤ ㆥ ㆦ ㆧ ㆨ ㆩ ㆪ ㆫ ㆬ ㆭ ㆮ ㆯ ㆰ ㆱ ㆲ ㆳ ㆴ ㆵ ㆶ ㆷ ㆸ ㆹ ㆺ ㆻ ㆼ ㆽ ㆾ ㆿ

Tool 7.

Words Dictionary

CHARACTERISTICS:

1. KOREAN --> ENGLISH

2. CUSTOMIZED CONTENTS

*21 Unificationist Words

*Words in the Family Pledge

3. CUSTOMIZED ORGANIZATION

*Words from Family Pledge are listed as follows:

--complete compound nouns

(*c.n.*) with their endings

--root nouns (*r.n.*)

--noun endings (*n.*)

--complete verbs with their endings (no verb roots or endings are listed)

--all other words

*The 21 Unificationist Words are integrated into the full list of words from Family Pledge.

*Entries are listed alphabetically.

--sub entries are short alphabetical lists of all words sharing the same noun root word or noun ending

*Definitions are those used in the English translation of Family Pledge, or, for the 21 Unificationist Words) the most common Unification usage.

*Words followed by no definition are listed elsewhere followed by their definition. These entries are found by identifying the noun ending of the word and locating that ending in the alphabetical sequence.

ABBREVIATIONS

<i>adj.</i> adjective	<i>not trans.</i>
<i>adv.</i> adverb	not translated
<i>c.n.</i> compound noun	<i>p.n.</i> proper noun
	<i>pn.</i> pronoun
<i>int.</i> interjection	<i>prep.</i> preposition
<i>lit.</i> literally	<i>resp.</i> respect
<i>n.</i> noun	<i>v.</i> verb
<i>n.e.</i> noun ending	

BRACKETS

{ }	noun ending
()	comment or elaboration
[]	English meaning of Korean words not translated
< >	word not present in the Korean text but added for clarity in the English translation

가정 *n.* family

가정에서는
가정으로서
가정의
가정은
가정을
가정이

것{을} *n.* that{ }

-과 *n.e.* "and" or "which"

뜻{과} will{and}
사대심정관{과} four great realms
of heart{and}
삼대왕권{과} three great
kingships{and}
지상천국{과} Kingdom of Heaven
on earth{and}
통일{과} unity{and}
하나님{과} God{and}
해방권{과} realm of liberation{and}
혈통{과}
{which} . . . lineage

구 *n.* nine

국가{에서는} *n.* nation{ }

권 *n.* realm

기대 *n.* foundation

-님 *n.e.* respect

대모{님} Dae Mo Nim
(lit. great
mother{resp.})
예수{님} Jesus{resp.}
참부모님 True Parents{resp.}
하나님 God (lit. one{resp.})
효진님 Hyo Jin Nim
(lit. Hyo Jin{resp.})
흥진님 Heung Jin Nim
(lit. Heung Jin{resp.})

대 *adj.* great

대모{님} Dae Mo{Nim}

다모님{의} Dae Mo Nim{'s}

대상{적} *n.*

{ }object partner

대신 *n.* embodying

(lit. substitute)

대표{적} represent{ }

도리{를} *n.* way{ }

되다 *v.* to be

되며 *v.* [will become]
(not translated)

되어 *v.* to become

(lit. will become)

뜻{과} *n.* will{ }

-를 *n.e.* object marker

도리{를} the way{obj.}

성약시대{를} Completed Testament
Age{obj.}

심정문화세계{를} world of the
culture of heart{obj.}

맞이하여 *v.* having entered

만세 *int.* mansei

매일 *adv.* every day

맹세 *n.* pledge

맹세하나이다 *v.* pledges

모 *n.* mother (short form)

모시어 *v.* by attending

문선명 *p.n.* Moon Sun Myung

문화 *n.* culture

발전{을} *n.* [expansion]{ }
(not trans.)

복습 *n.* review

복종 *n.* obedience

본 *adj.* the original

본연{의} *adj.* original{ }

본향땅{을} original

homeland{ }

부모 *n.* parents

사 *n.* four

사대심정권{과} *c.n.*

four great realms of
heart{ }

Tool 9. Korean-English Interlinear Family Pledge(V. 1-4)

Family Pledge

가정 맹세 Family Pledge

1. Our family, the owner of Cheon Il Guk, pledges to seek our original homeland and build the Kingdom of God on earth and in heaven, the original ideal of creation, by centering on true love.

일. 1.1. 천일국 주인 우리 가정은 참사랑을 중심하고,
one Cheon Il Guk owner our family true love centering on,
1.2. 본향땅을 찾아
original homeland to seek
1.3.1. 본연의 창조이상인
original ideal of creation
1.3. 지상천국과 천상천국을 창건할
kingdom of God on earth-and kingdom of God in heaven build
1.4. 것을 맹세하나이다.
[that] pledges.

2. Our family, the owner of Cheon Il Guk, pledges to represent and become central to heaven and earth by attending God and True Parents; we pledge to perfect the dutiful family way of filial sons and daughters in our family, patriots in our nation, saints in the world, and divine sons and daughters in heaven and earth, by centering on true love.

이. 2.1. 천일국 주인 우리 가정은 참사랑을 중심하고,
two Cheon Il Guk owner our family true love centering on,
2.2. 하나님과 참부모님을 모시어
God-and True Parents by attending
2.3. 천주의 대표적 가정이 되며,
heaven and earth to represent family to become
2.4. 중심적 가정이 되어,
central family to become,
2.5. 가정에서는 효자, 국가에서는 충신,
in our family filial sons and daughters, in our nation patriots,
세계에서는 성인, 천주에서는 성자의
in the world saints, in heaven and earth divine sons and daughters
가정의 도리를 완성할
dutiful family way to perfect
2.6. 것을 맹세하나이다.
[that] pledges.

3. Our family, the owner of Cheon Il Guk, pledges to perfect the Four Great Realms of Heart, the Three Great Kingdoms, and the Realm of the Royal Family, by centering on true love.

삼. 3.1. 천일국 주인 우리 가정은 참사랑을 중심하고,
three Cheon Il Guk owner our family true love centering on
3.2. 사대심정권과 삼대왕권과
four great realms of heart(-and) three great kingships-and
황족권을 완성할
the realm of the royal family to perfect
3.3. 것을 맹세하나이다.
[that] pledges

4. Our family, the owner of Cheon Il Guk, pledges to build the universal family encompassing heaven and earth, which is God's ideal of creation, and perfect the world of freedom, peace, unity, and happiness, by centering on true love.

사. 4.1. 천일국 주인 우리 가정은 참사랑을 중심하고,
four Cheon Il Guk owner our family true love centering on
4.2.1. 하나님의 창조이상인
God's ideal of creation
4.2. 천주대가족을 형성하여,
universal family encompassing heaven and earth to build,
4.3. 자유와, 평화와, 통일과, 행복의 세계를 완성할
freedom(-and), peace(-and), unity(-and), happiness world perfect
4.4. 것을 맹세하나이다.
[that] pledges.

Directions

글자=letter; 단어=word; 복습=review; 음절=syllable;
이름=name; 절=phrase.

를/을=alternate noun endings. Depends on prior last letter.

ㅏ
ㅑ
ㅓ
ㅕ
ㅗ
ㅛ
ㅜ
ㅠ
ㅡ
ㅣ
ㅗ
ㅛ
ㅜ
ㅠ
ㅡ
ㅣ
ㅗ
ㅛ
ㅜ
ㅠ
ㅡ
ㅣ
ㅗ
ㅛ
ㅜ
ㅠ
ㅡ
ㅣ

Note: Directions are in alphabetical order based on the syllable or word that is in **bold**.

ㄱ

글자의 이름을 말하면서 밝게 칠하세요.

Speak the letter name as you highlight it. <Tool 3.>

글자의 이름을 말하면서 쓰세요.

Speak the letter name as you write it. <Tools 2, 3.>

“**” 글자의 이름을(1) 한글로 쓰세요.

Write “**” the letter name(1) in Hangeul. <Tool 2, 3.>

글자의 이름을(2) 쓰세요.

Write the letter name(2). <Tool 3.>

글자의 발음을 쓰세요.

Write the letter's pronunciation.[Tool 3. --Romanization Convention]

ㄴ

["**"를/을] 남색으로 밝게 칠하세요.

Highlight “**” in blue.

ㄷ

단어를 말하면서 밝게 칠하세요.

Say the word as you highlight it. <Tool 4.>

단어를 말하면서 밑줄치세요.

Say the word as you underline it. <Tool 4.>

ㅏ ㅑ ㅓ ㅕ ㅗ ㅛ ㅜ ㅠ ㅡ ㅣ ㅗ ㅛ ㅜ ㅠ ㅡ ㅣ

Part III. LESSONS

Introducing the 8 LESSONS Title Pages
Representative Title Page (for Lesson 1.)

The 8 LESSONS

Foundation of Four Positions

UNIT 1. GOD AND TRUE FAMILY

Working the 8 LESSONS

Lesson 1. God, Heavenly Father,
True Parents (ㅎ, ㅈ, ㄴ,
ㅣ, ㅁ, ㅇ, ㅅ, ㅈ, ㅊ, ㅊ, ㅊ, ㅊ)

Lesson 2. Moon Sun Myung (ㅅ, ㅈ, ㅇ)

Lesson 3. Han Hak Ja, Hyo Jin Nim, Heung
Jin Nim (ㄱ, ㅊ, ㅡ)

REVIEW OF UNIT 1. 제1장 복습

UNIT 2. SPIRIT WORLD

Lesson 4. Seung Hwa, Dae Mo Nim, Dae Mo Nim's
Seung Hwa (ㅈ, ㅊ, ㅈ, ㅊ)

Lesson 5. Weon Jeon, Jesus, Yut (ㅈ, ㅈ, ㅈ)

REVIEW OF UNIT 2. 제2장 복습

UNIT 3. UNIFICATION

Lesson 6. Yut, Tongil (ㅈ, ㅈ)

Lesson 7. Cheong Pyeong, Mansei, Pyeong Yang,
Will (ㅈ, ㅈ, ㅈ, ㅈ)

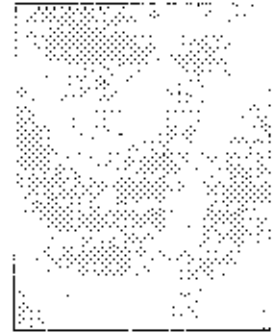
REVIEW OF UNIT 3. 제3장 복습

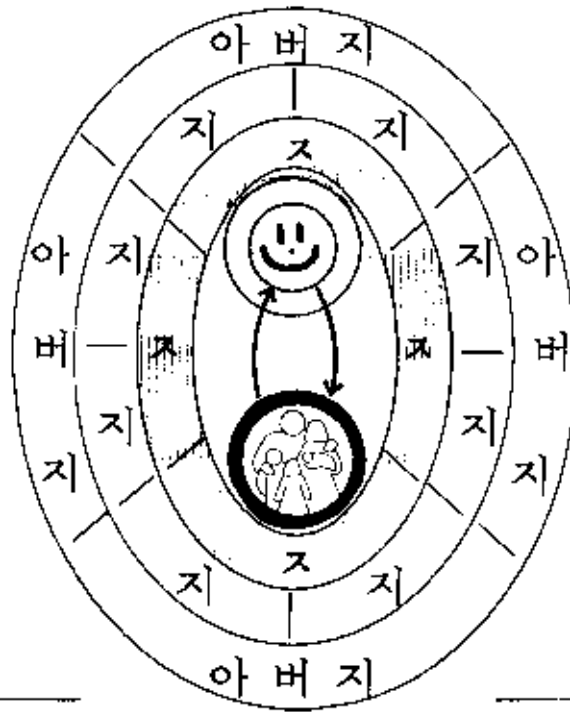
UNIT 4. SOCIETY

Lesson 8. Society, Foundation of
Four Positions, Conveys (ㅈ, ㅈ, ㅈ)

REVIEW OF UNIT 4. 제4장 복습

REVIEW OF THE 8 LESSONS 8개과 복습





[글자의 이름을(2) 쓰세요.]

[글자의 발음을 쓰세요.]

[“스”을 쓰세요.]

[글자의 이름을 말하면서 쓰세요.]

스 스

[“지”를 쓰세요.]

[음절을 말하면서 쓰세요.]

지 지

[“아버지”를 쓰세요.]

[단어를 말하면서 쓰세요.]

아버지

[“하나님 아버지”를 쓰세요.]

[단어를 말하면서 쓰세요.]

하나님 아버지

[단어의 뜻을 쓰세요] 아버지

[2개 절 아래에서]: [절을 해석 하세요.] [5개 “스”을 밝게 칠하세요.]

1. 우리 가정은

2. 전진적 발전을

[제1과 복습] -- 2

[단어를 쓰세요] [단어를 말하면서 쓰세요] [[단어의 뜻을 쓰세요]]

하나님 하나님 _____
 _____ | God | _____

아버지 _____
 _____ | _____ | _____

하나님 아버지 _____
 _____ | _____ | _____

삼부모님 _____
 _____ | _____ | _____

본 _____
 부모 _____ | _____ | _____

오 _____
 이 _____ | _____ | _____

삼 _____
 찾아 _____ | _____ | _____

천주 _____
 하나 _____ | _____ | _____

주인 _____
 본 _____ | _____ | 오 _____ | _____

이 _____ | _____ | 삼 _____ | _____

찾아 _____ | _____ | 부모 _____ | _____

천주 _____ | _____ | 하나 _____ | _____

아버지 _____ | _____ | _____

삼부모님 _____ | _____ | _____

하나님 아버지 _____ | _____ | _____

참부모님

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[제이과 복습] -- 2

[7개 “성”을 분홍색으로 밝게 칠하세요.]

[음절을 말하면서 밝게 칠하세요.]

[1개 “맞이하여”를 찾아내세요.] . 가ㅁ_____

[단어의 뜻을 쓰세요] 맞이하여 _____

[1개 “모시어”를 찾아내세요.] 가ㅁ_____

[단어의 뜻을 쓰세요] 모시어 _____

[1개 “성인”을 찾아내세요.] 가ㅁ_____

[단어의 뜻을 쓰세요] 성인 _____

[1개 “신앙”을 찾아내세요.] 가ㅁ_____

[단어의 뜻을 쓰세요] 신앙 _____

[2개 “창조이상인”을 찾아내세요.] 1. 가ㅁ_____;

2. 가ㅁ_____

[단어의 뜻을 쓰세요] 창조이상인 _____

[1개 “충신”을 찾아내세요.] 가ㅁ_____

[단어의 뜻을 쓰세요] 충신 _____

[1개 “형성하여”를 찾아내세요.] 가ㅁ_____

[단어의 뜻을 쓰세요] 형성하여 _____

[42개 “ㅅ”을 남색으로 밝게 칠하세요.]

[글자의 이름을 말하면서 밝게 칠하세요.]

[제이과 복습] -- 3

가정 맹세 (7口--1, 2, 4, 8)

- 일. 1.1. 천일국 주인 우리 가정은 참사랑을 중심하고,
1.2. 본향땅을 찾아
1.3.1. 본연의 창조이상인
1.3. 지상천국과 천상천국을 창건할
1.4. 것을 맹세하나이다.
- 이. 2.1. 천일국 주인 우리 가정은 참사랑을 중심하고,
2.2. 하나님과 참부모님을 모시어
2.3. 천주의 대표적 가정이 되며,
2.4. 중심적 가정이 되어
2.5. 가정에서는 효자, 국가에서는 충신, 세계에서는 성인,
천주에서는 성자의 가정의 도리를 완성할
2.6. 것을 맹세하나이다.
- 사. 4.1. 천일국 주인 우리 가정은 참사랑을 중심하고,
4.2.1. 하나님의 창조이상인
4.2. 천주 대가족을 형성하여,
4.3. 자유와, 평화와, 통일과, 행복의 세계를 완성할
4.4. 것을 맹세하나이다.
- 팔. 8.1. 천일국 주인 우리 가정은 참사랑을 중심하고,
8.2. 성약시대를 맞이하여
8.3. 절대신앙, 절대사랑, 절대복종으로, 신인애 일체이상을 이루어
8.4. 지상천국과 천상천국의 해방권과 석방권을 완성할
8.5. 것을 맹세하나이다.

제1장 복습 하나님과 참가정

